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**THE SOUTH AUSTRALIAN**

**GOVERNMENT GAZETTE**

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# State Government Instruments

## Fire and Emergency Services Act 2005

Section 78

*Fire Danger Season*

THE South Australian Country Fire Service hereby:

1. Fixes the date of the Fire Danger Season within the part of the State defined as the Eastern Eyre Peninsula Fire Ban District so as to end on 30 April 2023.
2. Fixes the date of the Fire Danger Season within the part of the State defined as the Lower Eyre Peninsula Fire Ban District so as to end on 30 April 2023.
3. Fixes the date of the Fire Danger Season within the part of the State defined as the West Coast Fire Ban District so as to end on 30 April 2023.

Dated: 13 April 2023

Brett Loughlin AFSM

Chief Officer

SA Country Fire Service

## Fisheries Management (Prawn Fisheries) Regulations 2017

Temporary prohibition on fishing activities in the Gulf St Vincent Prawn Fishery

TAKE notice that pursuant to regulation 10 of the *Fisheries Management (Prawn Fisheries) Regulations 2017*, the activities of the class specified in Schedule 1 are prohibited in the waters of the Gulf St Vincent Prawn Fishery during the period specified in Schedule 2 except for the licences listed in Schedule 3 undertaking the activities described in Schedule 4 unless this notice is varied or revoked.

Schedule 1

The act of taking or an act preparatory to or involved in the taking of King Prawns (*Melicertus latisulcatus*).

Schedule 2

Between sunset on 16 April 2023 and sunrise on 20 April 2023.

Schedule 3

| **Licence Number** | **Licence Holder** | **Boat Name** |
| --- | --- | --- |
|  |  |  |
| V02 | WJ Fountain P/L | Angela Kaye |
| V03 | Josephine K Fisheries P/L | Josephine K |
| V04 | Ledo P/L | Frank Cori |
| V06 | Todreel P/L | Anna Pearl |
| V14 | WJ Fountain P/L | Zadar |
|  |  |  |

Schedule 4

1. For the purposes of this schedule the trawl survey areas cannot include any waters of a habitat protection zone or a sanctuary zone of a marine park established under the *Marine Parks Act 2007* or depths less than 10 metres.

2. The licence holders listed in Schedule 3 or their registered master must comply with all regulations and conditions that apply to fishing activities undertaken pursuant to their Gulf St Vincent Prawn Fishery licence, in addition to the conditions imposed by this notice.

3. All fishing activity pursuant to this fishing notice must be conducted in the area of Fishery Independent Survey stations identified on page 16 of the “Gulf St Vincent Prawn *Penaeus (Melicertus) latisulcatus* Fishery 2019/20” (McLeay and Hooper 2020).

4. Fishing activity pursuant to this fishing notice must not exceed more than one survey shot at each of the Fishery Independent Survey stations.

5. While engaged in fishing activities or unloading the survey catch, the licence holders listed in Schedule 3 or their registered master must have a copy of this notice on board the boat or near his person. This notice must be produced to a Fisheries Officer if requested.

6. No fishing activity may be undertaken between the prescribed times of sunrise and sunset for Adelaide (as published in the *South Australian Government Gazette*).

7. The licence holders listed in Schedule 3 or their register master must not contravene or fail to comply with the *Fisheries Management Act 2007*, or any other regulations made under that Act except where specifically exempted by this notice.

8. This notice does not purport to override the provisions or operation of any other Act including, but not limited to, the *Marine Parks Act 2007*. The notice holder and his agents must comply with any relevant regulations, permits, requirements and directions from the Department for Environment and Water when undertaking activities within a marine park.

9. A report (including the raw survey data) is to be provided to SARDI by the Saint Vincent Gulf Prawn Boat Owner’s Association detailing the outcomes of the survey as soon as practicable on the survey completion.

Dated: 12 April 2023

Hamish Telfer

Fisheries Manager

Delegate of the Minister for Primary Industries and Regional Development

## Heritage Places Act 1993

*Notice to Extend the Period for Written Submissions on Whether to Confirm an Entry in the South Australian Heritage Register*

NOTICE is hereby given, pursuant to Section 18 (1a) of the *Heritage Places Act 1993*, that I, Susan Close, Minister for Climate, Environment and Water, extend the period for written submissions on whether or not to confirm the entry of Nelly Creek Fossil Flora Complex, Callanna, provisionally entered in the South Australian Heritage Register on 8 December 2022, by three months in the public interest. Any person can make a written representation to the South Australian Heritage Council on whether or not to confirm the entry by 16 July 2023.

Dated: 5 April 2023

Susan Close

Minister for Climate, Environment and Water

Heritage Places Act 1993

*Notice to Extend the Period for Written Submissions on Whether to Confirm an Entry in the South Australian Heritage Register*

NOTICE is hereby given, pursuant to Section 18 (1a) of the *Heritage Places Act 1993*, that I, Susan Close, Minister for Climate, Environment and Water, extend the period for written submissions on whether or not to confirm the entry of Poole Creek Fossil Flora Complex, Callanna, provisionally entered in the South Australian Heritage Register on 8 December 2022, by three months in the public interest. Any person can make a written representation to the South Australian Heritage Council on whether or not to confirm the entry by 16 July 2023.

Dated: 5 April 2023

Susan Close

Minister for Climate, Environment and Water

## Housing Improvement Act 2016

*Rent Control*

The Minister for Human Services Delegate in the exercise of the powers conferred by the *Housing Improvement Act 2016*, does hereby fix the maximum rental per week which shall be payable subject to Section 55 of the *Residential Tenancies Act 1995*, in respect of each house described in the following table. The amount shown in the said table shall come into force on the date of this publication in the *Gazette*.

|  |  |  |  |
| --- | --- | --- | --- |
| **Address of Premises** | **Allotment Section** | **Certificate of TitleVolume Folio** | **Maximum Rental per week payable** |
| 30 Brixton Road, Elizabeth North SA 5113 | Allotment 859 Deposited Plan 6449 Hundred Munno Para | CT 5260/327 | $187.00 |

Dated: 13 April 2023

Craig Thompson

Housing Regulator and Registrar

Housing Safety Authority, SAHA

Delegate of Minister for Human Services

Housing Improvement Act 2016

Rent Control Revocations

Whereas the Minister for Human Services Delegate is satisfied that each of the houses described hereunder has ceased to be unsafe or unsuitable for human habitation for the purposes of the *Housing Improvement Act 2016*, notice is hereby given that, in exercise of the powers conferred by the said Act, the Minister for Human Services Delegate does hereby revoke the said Rent Control in respect of each property.

| **Address of Premises** | **Allotment Section** | **Certificate of Title Volume/Folio** |
| --- | --- | --- |
|  |  |  |
| 52 Myrtle St, Prospect SA 5082  | Allotment 23 Deposited Plan 2450 Hundred of Yatala | CT 2244/126CT 5249/929 |
| 7 Fowlers Road, Salisbury North SA 5108  | Allotment 10 Filed Plan 33592 Hundred Munno Para | CT 5133/815 |
|  |  |  |

Dated: 13 April 2023

Craig Thompson

Housing Regulator and Registrar

Housing Safety Authority, SAHA

(Delegate of Minister for Human Services)

Housing Improvement Act 2016

Rent Control Variations

The Minister for Human Services Delegate in the exercise of the powers conferred by the *Housing Improvement Act 2016*, does hereby vary the rent control notice in respect of each house described in the following table. Variation in the maximum rental per week which shall be payable subject to Section 55 of the *Residential Tenancies Act 1995*. The varied amount shown in the said table shall come into force on the date of this publication in the *Gazette*.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Address of Premises** | **Allotment Section** | **Certificate of TitleVolume Folio** | **Reason for variation** | **Maximum Rental per week payable**  |

|  |  |  |
| --- | --- | --- |
|  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 236 Port Germein Road, Port Germein SA 5495  | Allotment 236 Plan 185128 Hundred of Telowie | CT 6139/337 |  | $125.00 |

|  |  |  |
| --- | --- | --- |
|  |  |  |

Dated: 13 April 2023

Craig Thompson

Housing Regulator and Registrar

Housing Safety Authority, SAHA

(Delegate of Minister for Human Services)

## Justices of the Peace Act 2005

Section 4

Notice of Appointment of Justices of the Peace for South Australia
by the Commissioner for Consumer Affairs

I, Dini Soulio, Commissioner for Consumer Affairs, delegate of the Attorney-General, pursuant to Section 4 of the *Justices of the Peace Act 2005*, do hereby appoint the people listed as Justices of the Peace for South Australia as set out below:

For a period of ten years for a term commencing on 18 April 2023 and expiring on 17 April 2033:

Robert Stephen STEVENS

Louise SPARKS

Anna Savorn SIM

Jeffrey Arthur PETERSON

Daniel PANGRAZIO

John Clifford OLIVER

Hugh Ian O'LOAN

Thomas Walter MORGAN

Lia MICHAEL

Denise Lee MACKAY

Mark Ronald Bevan HUMPHRYS

Bruce William HULL

Valerie Faye HOWARD

Yu Tang HAN

Kent Leon HALLETT

Ivan Keith GARRARD

Barry Robert FLAHERTY

Michael William FARRALL

Stephen Geoffrey DART

Donald Mark CRANWELL

Richard CHERITON

Stephen Maxwell BLIGHT

Dated: 6 April 2023

Dini Soulio

Commissioner for Consumer Affairs

Delegate of the Attorney-General

Justices of the Peace Act 2005

Section 4

Notice of Appointment of Justices of the Peace for South Australia
by the Commissioner for Consumer Affairs

I, Dini Soulio, Commissioner for Consumer Affairs, delegate of the Attorney-General, pursuant to section 4 of the *Justices of the Peace Act 2005*, do hereby appoint the people listed as Justices of the Peace for South Australia as set out below. It being a condition of appointment that the Justices of the Peace must take the oaths required of a justice under the Oaths Act 1936 and return the oaths of office form to Justice of the Peace Services within three months after the date of appointment:

For a period of ten years for a term commencing on 18 April 2023 and expiring on 17 April 2033:

Michelle Patricia WINN

Zia Cassandra WESTERMAN

Kristy Jo TURNBULL

Bradley Paul TEMPLER

Jane Elizabeth MCGINN

Lee-Anne LUPTON

Aleesha Kim KAWKA

Rosemary Anne HIME

Susan DEANS

Kristy Nora COLEMAN

Sandra Kaye BRICE

Brian Douglas BREALEY

Dated: 6 April 2023

Dini Soulio

Commissioner for Consumer Affairs

Delegate of the Attorney-General

Justices of the Peace Act 2005

Section 4

Notice of Appointment of Justices of the Peace for South Australia
by the Commissioner for Consumer Affairs

I, Dini Soulio, Commissioner for Consumer Affairs, delegate of the Attorney-General, pursuant to section 4 of the *Justices of the Peace Act 2005*, do hereby appoint the people listed as Justices of the Peace for South Australia as set out below. It being a condition of appointment that the Justices of the Peace must take the oaths required of a justice under the *Oaths Act 1936* and return the oaths of office form to Justice of the Peace Services within three months after the date of appointment:

For a period of ten years for a term commencing on 18 April 2023 and expiring on 17 April 2033:

Sheridan Jean JOHNSTONE

Dated: 6 April 2023

Dini Soulio

Commissioner for Consumer Affairs

Delegate of the Attorney-General

## Land Acquisition Act 1969

Section 16

*Form 5—Notice of Acquisition*

**1. Notice of acquisition**

The Commissioner of Highways (the Authority), of 83 Pirie Street, Adelaide SA 5000, acquires the following interests in the following land:

Comprising an unencumbered estate in fee simple in that piece of land being portion of Allotment 24 in Deposited Plan 126985 comprised in Certificate of Title Volume 6263 Folio 895, and being the whole of the land identified as Allotment 35 in D131817 lodged in the Lands Titles Office.

This notice is given under section 16 of the *Land Acquisition Act 1969.*

**2. Compensation**

A person who has or had an interest consisting of native title or an alienable interest in the land that is divested or diminished by the acquisition or the enjoyment of which is adversely affected by the acquisition who does not receive an offer of compensation from the Authority may apply to the Authority for compensation.

**2A. Payment of professional costs relating to acquisition (section 26B)**

If you are the owner in fee simple of the land to which this notice relates, you may be entitled to a payment of up to $10 000 from the Authority for use towards the payment of professional costs in relation to the acquisition of the land.

Professional costs include legal costs, valuation costs and any other costs prescribed by the *Land Acquisition Regulations 2019.*

**3. Inquiries**

Inquiries should be directed to: Chris Southam

GPO Box 1533

Adelaide SA 5001

Telephone: (08) 7133 2472

Dated: 12 April 2023

The Common Seal of the COMMISSIONER OF HIGHWAYS was hereto affixed by authority of the Commissioner in the presence of:

Rocco Caruso

Manager, Property Acquisition (Authorised Officer)

Department for Infrastructure and Transport

DIT 2022/06941/01

## Local Government (Elections) Act 1999

*Area Councillor Elected*

**City of Mount Gambier**

A casual vacancy occurred in the office of area councillor in the City of Mount Gambier, effective Friday 24 February 2023. The vacancy was filled in accordance with section 6A of the *Local Government (Elections) Act 1999*. As multiple candidates were willing and eligible to be elected to the vacancy, a recount of the votes cast at the periodic elections was conducted on Monday 3 April 2023. At the conclusion, **Jason VIRGO** was declared elected to the vacancy.

Formal ballot papers 7,323

New Exhaust Ballot Papers 543

Informal Ballot Papers 296

Quota 3,662

|  |  |  |
| --- | --- | --- |
| **Candidates** | **First preferences** | **Elected or excluded** |
| TURNER, Scott |  408 | Excluded |
| HERRMANN, Alysha | 1,751 | Excluded |
| **VIRGO, Jason** | **2,023** | **Elected** |
| MORALE, Bruce | 1,282 | Excluded |
| VON STANKE, Ian David | 1,859 |  |

Mick Sherry

Returning Officer

Local Government (Elections) Act 1999

*Supplementary Election—Close of Roll*

**The Flinders Ranges Council**

Due to the resignation of a member of the council, a supplementary election will be necessary to fill the vacancy of area councillor for The Flinders Ranges Council.

The voters roll for this supplementary election will close at 5 pm on Friday 28 April 2023.

You are entitled to vote in the election if you are enrolled on the state electoral roll for the council area. If you have recently turned 18 or changed your residential or postal address, you must complete an electoral enrolment form available online at [www.ecsa.sa.gov.au](http://www.ecsa.sa.gov.au).

If you are not eligible to enrol on the state electoral roll you may still be entitled to enrol to vote if you own or occupy a property in the council area. Contact the council to find out how.

Nominations to fill the vacancy will open on Thursday 25 May 2023 and will be received until 12 noon on Thursday 8 June 2023.

The election will be conducted entirely by post with the return of ballot material to reach the returning officer no later than 12 noon on polling day, Monday 24 July 2023.

Dated: 12 April 2023

Mick Sherry

Returning Officer

## Major Events Act 2013

Section 6B

*Declaration of a Major Event*

PURSUANT to section 6B of the *Major Events Act 2013*, I, Hon Zoe Bettison MP, Minister for Tourism declare the 2023 LIV Golf Adelaide tournament to be held from 20 to 23 April 2023 inclusive to be declared a major event.

By virtue of the provisions of the *Major Events Act 2013* (the Act), I do hereby:

1. Declare the 2023 LIV Golf Adelaide tournament to be a major event.
2. Specify the period of the event, for which the declaration of the major event is in force is from 20 to 23 April 2023 inclusive.
3. Declare the major event venue to be Grange Golf Club shown as the “Event Site” in the map and any public place or part of a public place that is within 350 metres of the boundary of this event site is a controlled area for the event, shown as “Declared Controlled Area” in the map:
4. Designate LIV Golf Events Ltd to be the event organisers for the event.
5. Declare that the following provisions of Part 3 of the Act apply to the event, the event site and the declared controlled area for the event:
	1. section 8.
	2. section 10.
	3. section 11.
	4. section 12.
	5. section 13.
	6. section 14.
6. Being satisfied that the title “*LIV Golf Adelaide*” and the logo as it appears below are sufficiently connected with the identity and conduct of the major event, and that the event has commercial arrangements that are likely to be adversely affected by unauthorized use of the tile and logo, I hereby declare, pursuant to section 14(1) of the Act, that “*LIV Golf Adelaide*” is an official title and the logo as it appears below is an official logo in respect of the event.



Dated: 11 April 2023

Hon Zoe Bettison MP

Minister for Tourism

**Map of Controlled Area for 2023 LIV Golf Adelaide tournament**



## PLANNING, DEVELOPMENT AND INFRASTRUCTURE ACT 2016

Notice under Section 42

Practice Direction

Preamble

The State Planning Commission may issue a practice direction for the purposes of this Act.

A practice direction may specify procedural requirements or steps in connection with any matter arising under this Act.

Notice

PURSUANT to section 42 (4) of the *Planning, Development and Infrastructure Act 2016,* I, SallySmith, delegate of the State Planning Commission,

* vary the State Planning Commission Practice Direction 14 – Site Contamination 2021.
* fix the day on which this practice direction is published on the South Australian Planning Portal as the day on which the practice direction will come into operation.

Dated: 13 April 2023

Sally Smith

Delegate of the State Planning Commission

## Roads (Opening and Closing) Act 1991

Section 24

**NOTICE OF CONFIRMATION OF ROAD**

**PROCESS ORDER**

Road Closure—Jewell Street and Madras Street, Oaklands Park

By Road Process Order made on 30 January 2023, the City of Marion ordered that:

1. Portion of Jewell Street and portions of Madras Street, Oaklands Park, situated adjoining Allotment 202 in Filed Plan 43112, Allotment 10 in Deposited Plan 30325 and Allotment 2 in Deposited Plan 79260, Hundred of Noarlunga, more particularly delineated and lettered ‘A’, ‘B’ and ‘C’ in Preliminary Plan 22/0017 be closed.
2. Issue a Certificate of Title to the City of Marion for the whole of the land subject to closure in accordance with the Application for Document of Title dated 30 January 2023.

On 30 March 2023 that order was confirmed by the Minister for Planning conditionally upon the deposit by the Registrar-General of Deposited Plan 131552 being the authority for the new boundaries.

Pursuant to section 24(5) of the *Roads (Opening and Closing) Act 1991*, NOTICE of the Order referred to above and its confirmation is hereby given.

Dated: 13 April 2023

B. J. Slape

Surveyor-General

2022/04935/01

Roads (Opening and Closing) Act 1991

Section 24

**NOTICE OF CONFIRMATION OF ROAD**

**PROCESS ORDER**

Road Closure—White Terrace and Henley Place, Fulham Gardens

By Road Process Order made on 1 November 2021, the City of Charles Sturt ordered that:

1. Portion of White Terrace and Henley Place, Fulham Gardens, situated adjoining Allotment 200 in Deposited Plan 125551, Hundred of Adelaide, more particularly delineated and lettered ‘A’ in Preliminary Plan 17/0049 be closed.
2. Transfer the whole of land subject to closure to White Holdings Group Australia Pty Ltd (ACN: 008 101 871) in accordance with the Agreement for Transfer dated 1 November 2021 entered into between the City of Charles Sturt and White Holdings Group Australia Pty Ltd (ACN: 008 101 871).
3. The following easements are to be granted over portions of the land subject to closure:

Grant to Distribution Lessor Corporation (subject to Lease 8890000) an easement for the transmission of electricity by overhead cable over the land marked ‘A’ in Deposited Plan 128406.

Grant to the South Australian Water Corporation an easement for water supply purposes over the land marked ‘B’ in Deposited Plan 128406).

On 4 April 2023 that order was confirmed by the Minister for Planning conditionally upon the deposit by the Registrar-General of Deposited Plan 128406 being the authority for the new boundaries.

Pursuant to section 24 of the *Roads (Opening and Closing) Act 1991*, NOTICE of the order referred to above and its confirmation is hereby given.

Dated: 13 April 2023

B. J. Slape

Surveyor-General

2017/19788/01

# Local Government Instruments

## City of Charles Sturt

Adoption of Community Land Management Plan—Spad Street Reserve

NOTICE is hereby given pursuant to Section 197(3) of the *Local Government Act 1999* and following public consultation, that the Council of the City of Charles Sturt at its meeting of 27 March 2023 resolved to adopt the Community Land Management Plan for land purchased at Spad Street, Albert Park for the purposes of a recreation reserve. The lands affected by the management plans are described in CT V5861 F814 and 817, and CT V6277 F823 and 824.

A copy of the Community Land Management Plan can be viewed by visiting Council’s website ([www.charlessturt.sa.gov.au](http://www.charlessturt.sa.gov.au)).

Dated: 27 March 2023

Paul Sutton

Chief Executive Officer

**Notice Submission**

The South Australian Government Gazette is published each Thursday afternoon.

Notices must be emailed by 4 p.m. Tuesday, the week of publication.

Submissions are formatted per the gazette style and a proof will be supplied prior to publication, along with a quote if applicable. Please allow one day for processing notices.

Alterations to the proof must be returned by 4 p.m. Wednesday.

**Gazette notices must be submitted as Word files, in the following format:**

• Title—the governing legislation

• Subtitle—a summary of the notice content

• Body—structured text, which can include numbered lists, tables, and images

• Date—day, month, and year of authorisation

• Signature block—name, role, and department/organisation authorising the notice

**Please provide the following information in your email:**

• Date of intended publication

• Contact details of the person responsible for the notice content

• Name and organisation to be charged for the publication—Local Council and Public notices only

• Purchase order, if required—Local Council and Public notices only

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